

Rev 07/06

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : COHN ET AL.
 Application No. : 10/647,657
 Filed : August 25, 2003
 Confirmation No. : 2131
 For : SUTURE SYSTEM
 Examiner : Lindsey Michele Bachman
 Attorney's Docket : BIH-002AX

TC Art Unit: 3734

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 22, 2008

By: Thomas O. Hoover

Thomas O. Hoover

Registration No. 32,470

Attorney for Applicant(s)

REQUEST FOR CONTINUED EXAMINATION (RCE)
UNDER 37 C.F.R. §1.114

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

08/26/2008 SDENBOR3 02300003 10647657

02 FOR:RCE

405.00 07

Sir:

This is a Request for Continued Examination of the above-identified application. A check in the amount of \$405.00 is enclosed per §1.17(e).

[] Enter the unentered amendment previously filed on _____ per §1.116.

08/26/2008 SDENBOR3 02300003 10647657

02 FOR:RCE

405.00 07

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Transmitted herewith are the following:

- ☒ Amendment/Reply
- ☐ Affidavit/Declaration
- ☒ Information Disclosure Statement and three references
- ☒ A Petition for Extension of Time for 5 month(s) is hereby made under §1.136(a); a check in the amount of \$1115.00 is enclosed for the cost of such extension per §1.17.
- ☒ Other: Amendment Transmittal

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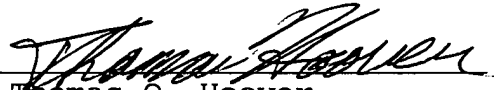
REMARKS

The Examiner is encouraged to telephone the undersigned attorney to discuss any matter that would expedite allowance of the present application.

Respectfully submitted,

COHN ET AL.

By:



Thomas O. Hoover

Registration No. 32,470

Attorney for Applicant(s)

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